



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT**

Ordinance

MARCEL ANTÔNIO NEME, Federal Police Deputy, based and in office at the Federal Police Station in Cruzeiro do Sul/AC, in the use of its constitutional and legal duties, considering the document registered under SIAPRO no. 08220.010710/2014-79,

DECIDES

ESTABLISH a Police Investigation to determine the materiality and authorship of the crime typified in Art. 58, I, Law 6001/73, in the municipality of Marechal Thaumaturgo/AC, without prejudice to other criminal offenses perhaps found during investigations.

Filed, with the records of practice, the aforementioned expedient, the following measures are taken:

1. Ask the OMP to the Officers REIS and TENÓRIO to carry out initial steps in order to ascertain the occurrence of the facts described in the document that led to the establishment of this investigation (deadline for compliance: 30 days).
2. Wait for the stipulated deadline.

OBEY.

Cruzeiro do Sul, August 1, 2014

MARCEL ANTÔNIO NEME
Federal Police Deputy



ASHANINKA ASSOCIATION OF THE AMÔNIA RIVER - APIWTXA

Letter No. 016/APIWTXA

Marshal Thaumaturgo-AC, 31 July 2014

To Mr
MARCELO SÁLVIO REZENDE VIEIRA
Superintendent of the Federal Police of Acre State Sector
Rio Branco - Acre

Subject: **Complaint about unidentified object flying over Apiwtxa village**

Mr. Superintendent,

Greeting you, we come to inform strange events that are occurring in the Kampa Indigenous Land of the Amônia River, - Apiwtxa Village, located in the municipality of Marechal Thaumaturgo, State of Acre.

Thus, we inform that since last year, there are reports of Ashaninka people about the appearance of unidentified objects flying over rivers and forests of this region in the evening. This phenomenon came to be observed by the Ashaninka community, as well as by the communities of Apolima-arara and Ashaninka and Kaxinawá do Breu.

We also inform you that this phenomenon has become more frequent since July 24, 2014, as reported by indigenous leaders described below:

“In the Apiwtxa community, in recent days, something very strange has been appearing, flying over the Indigenous Land, around 6pm. On the 24th of July, here in the Village, in the house of Ilda, this device came down at a height of 7 feet approximately from the ground with a very strong light, focusing on the faces of the people of the house, leaving them bewildered with the force of light. People jumped scared out of the house, which led to one of the women, three months pregnant, to lose the child.

According to the people who witnessed the fact, the light – in the colors green and red – is very strong, fast and silent and approaches the house without anyone noticing, with the light low and then increases its bright. People in the community are now seeing it almost every night, just yesterday we saw and recorded a little bit of it flying over the village.

Before we had also heard talk about that in Peru, about this apparatus coming down the villages and the force of light killing people and removing all organs, including the skin of the face, and attack usually when walking 1, 2 people, at night. People in our own community have witnessed facts of this kind on the Peruvian side. In some regions of Peru, they call it “pela cara” [face peeler].



ASHANINKA ASSOCIATION OF THE AMÔNIA RIVER - APIWTXA

Apiwtxa leaders are asking for the support of the relevant authorities to investigate the case that is very frightening” (Isaac Piyãko)

In this way, we ask you sir for appropriate measures, given that this fact is affecting the entire Ashaninka community living in Apiwtxa village.

We take the opportunity to inform you that we are sending a copy of this letter to the National Indian Foundation (FUNAI) and the State Government.

From now on, we thank you for the attention given and make ourselves available for other information that is necessary, through the following contacts: Francisco Piyãko (Phone: [REDACTED]; Email: [REDACTED]) or Benky Piyãko (Phone: [REDACTED]; Email: [REDACTED]).

Best regards

Moisés da Silva Pinhanta
President of APIWTXA



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SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL/AC**

CERTIFICATE

I certify that, in attention to item 01 of the Inaugural Ordinance, OMP No. 548/2014 - PI no. 0184/2014-4-DPF/CZS/AC was issued to Officers REIS and TENÓRIO. I also certify that the case will wait in the Registry for the stipulated period, trying to pay for the expiration of the process in police office. This is true and I certify. Cruzeiro do Sul/AC, on August 1st, 2014. I, GUSTAVO MARQUES MADEIRA, Federal Police Clerk, who filed it.



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ORDER

1. Add to the files the letter of FUNAI, the Secretariat of Public Security of Acre and the detailed report attached.
2. Considering the expiration of the period of stay of these files in the police domain, refer to the present case, after the records of practice, to the Federal Court of the Judicial Subsection of Cruzeiro do Sul, for their registration and subsequent referral to the Attorney General's Office in Cruzeiro do Sul to express the depending on the deadline for the continuation of investigations.
3. With its discharge, the present investigation is redistributed to the Federal Police Deputy Dr. EDUARDO GOMES, for the continuation of investigations.

Cruzeiro do Sul, September 1, 2014.

MARCEL ANTONIO NEME
Federal Police Deputy



**FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
NATIONAL INDIAN FOUNDATION
REGIONAL COORDINATION OF JURUÁ/AC - CRJ-CZS**

LETTER No. 116/2014/CRJ-CZS/FUNAI/AC

Cruzeiro do Sul-AC, August 1, 2014

To Dr

MARCEL ANTONIO NEME

DEPUTY OF THE FEDERAL POLICE DEPARTMENT IN CRUZEIRO DO SUL/AC
DPF/AC

Minas Gerais Street, 350, Alumínio District
ZIP Code 69980-000
Cruzeiro do Sul/AC

Subject: Complaint letter from the Apiwtxa community

Most Illustrious Sir,

Greeting you we have here to send to your attention the complaint letter received on July 31 in our Regional Coordination. This complaint was delivered to us by one of the leaders of the Apiwtxa community about the sighting of unidentified objects that are “attacking” some people.

It is quoted that receiving this complaint, we held conversations with people from the community, by phone, who confirmed the event of such facts.

It is worth mentioning that this complaint, despite having been filed at our head office, was also sent to the Acre State Government which contacted us, through the Secretariat of Public Security, which proved to be willing to carry out an investigative mission in the region. This investigation, if there is transport support that provides rapid displacement (helicopter or flight) will be carried out in the coming days.

We’ve informed you that, like the other agencies based in the region, we are over-operating, and few public servers are available, however, because it is a border area with a high rate of illicit activities, especially drug traffickers, we see the need to undertake some investigation into the case.

Thus, as requested by the indigenous leadership, we are here, referring this complaint to your considerations you deem necessary.



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We inform you that, because it is such a delicate and difficult to understand issue that may lead to fantastic or exaggerated considerations, we have dealt with this matter in a restricted nature in our Coordination.

With no more to add, we appreciate your attention and look forward to your considerations, if you deem necessary.

Best regards

JAIRO J.M. LIMA
Substitute Regional Coordinator
Order 1,113/PRES
DOU 176 OF 09/11/2013
CR JURUÁ - FUNAI

ASHANINKA PEOPLE OF THE AMÔNIA RIVER STATEMENT

Through this, we have hereby communicated to the Funai Regional Coordination in the Jururá Valley the sighting of an unidentified object in Apiwtxa Village. This object has been viewed several times, starting on the last day 24. It is a sphere, about 13 feet in diameter, which shoots beams of light, usually in blue color.

The villagers tried to photograph and film the object, but were unsuccessful, since when it was near the ground, the equipment simply did not work. The photographic images were obtained only when the object was distant.

On the 24th of this month, beams of light fired by the object hit some people. A woman that was hit, even had a miscarriage. All the people affected, three in total, are currently sick, presenting headache and sensory imbalance. One of them was in shock, thanks to the trauma.

The community is preparing a detailed report, with the photographs and best information, to present to Funai. In any case, I ask Funai to intervene, with the Federal Police and the Army, to take an observation measure for the identification of the object, since the community is in a state of insecurity.

Cruzeiro do Sul, July 31, 2014.



State of Acre
Secretary of State for Public Security
Secretary's Office

Letter No. 895/SESP/GS.

Rio Branco, August 04, 2014

To Mr
ARAQUEM ALENCAR
Federal Police Superintendent

Subject: Enc. Letter denunciation of the Ashaninka Community - IT Kampa of Ammonia

Mr. Superintendent,

We send to your knowledge and to take proper measures, copy of Letter No. 115 of August 1, 2014, of the Regional Coordination of Juruá - CRJ - Indian Foundation - FUNAI, which sends letter of complaint regarding the appearance of foreign objects in Apiwtxa village, KAMPA of Amônia River, municipality of Marechal Thaumaturgo.

Best regards

ILDOR RENÍ GRAEBNER
Secretary of State for Public Security



FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
NATIONAL INDIAN FOUNDATION - FUNAI
REGIONAL COORDINATION OF JURUÁ/AC - CRJ.

LETTER 115/GAB/2014/CR JURUÁ/AC

Cruzeiro do Sul, August 1, 2014

To Mr,

ILDOR RENÍ GRAEBNER

SECRETARY OF STATE FOR PUBLIC SECURITY

Getúlio Vargas Avenue, 232 - Basement of the Palace of the Secretariats

Rio Branco/AC

C/C

JOSÉ DE LIMA KAXINAWÁ

SPECIAL ADVISER TO INDIGENOUS PEOPLES

Government of Acre

Rui Barbosa Street, 17 - Downtown

Rio Branco-Acre

Subject: Letter of complaint from Ashaninka community – Indigenous Land Kampa of Amônia River

Mr. Secretaries,

We have hereby to send you a letter of complaint received yesterday in our Regional Coordination, here in Cruzeiro do Sul, referring to the appearance of strange objects in Apiwtxa village, Indigenous Land Kampa of Amônia River, municipality of Mal. Thaumaturgo.

Moreover, we ask for your support for a possible investigation of what happened.

With no more to add, we make ourselves available for whatever else is needed.

Att.

JAIRO J.M. LIMA
Substitute Regional Coordinator
Ordinance 1,113/PRES
DOU 176 OF 09/11/2013
JURUÁ CR - FUNAI

ASHANINKA PEOPLE OF THE AMÔNIA RIVER STATEMENT

Through this, we have hereby communicated to the Funai Regional Coordination in the Jururá Valley the sighting of an unidentified object in Apiwtxa Village. This object has been viewed several times, starting on the last day 24. It is a sphere, about 13 feet in diameter, which shoots beams of light, usually in blue color.

The villagers tried to photograph and film the object, but were unsuccessful, since when it was near the ground, the equipment simply did not work. The photographic images were obtained only when the object was distant.

On the 24th of this month, beams of light fired by the object hit some people. A woman that was hit, even had a miscarriage. All the people affected, three in total, are currently sick, presenting headache and sensory imbalance. One of them was in shock, thanks to the trauma.

The community is preparing a detailed report, with the photographs and best information, to present to Funai. In any case, I ask Funai to intervene, with the Federal Police and the Army, to take an observation measure for the identification of the object, since the community is in a state of insecurity.

Cruzeiro do Sul, July 31, 2014.



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FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

DETAILED REPORT OF POLICE INVESTIGATION

No. 001/2014-DPF/CZS/AC

Date:	08/07/2014
Origin:	Officer Rodrigo da Silva Reis - Registration 18,789 Officer Denisson Renório Teixeira Melo - Registration 18,823
Recipient:	Deputy José Roberto Peres - DREX/SR/DPF/AC
Reference:	Inquiry No. 184/2014-DPF/CZS/AC

1. INTRODUCTION

On August 7, 2014 at NO/DPF/CZS/AC, designated by DREX/SR/DPF/AC Deputy José Roberto Peres, via OMP no. 105/2014, the team of Federal Police Officers - registrations 18,789 and 18,823 - produced, pursuant to Normative Instruction no. 11/2001 (item 39), this DETAILED POLICE INVESTIGATION REPORT to instruct Inquiry no. 184/2014-DPF/CZS/AC, which aims to: determine the authorship and materiality of the crime classified in the art. 58 I, of Law 6001/73, in the municipality of Marechal Thaumaturgo/AC, without prejudice to other criminal offenses found in the course of investigations.

2. OBJECTIVE

This is a police diligence developed with the objective of meeting the demands of Inquiry 184/2014-DPF/CZS/AC, established due to letter no. 16/APIWTXA.

3. RESULTS OBTAINED

On 08/02/2014, the officers went to APIWTXA village – in the Ashaninka community, located in Marechal Thaumaturgo/AC – where they remained until 08/04/2014 in order to observe an unidentified object that would fly over that locality and, in addition, to gather data on the facts reported by the indigenous peoples in the aforementioned letter.



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In the period mentioned, the Federal Agents took turns in observation shifts in order to cover as much time as possible, however, no abnormalities were observed in Apiwtxa village on the days when they were in the locality. Not even during the most critical time, between 6 pm and 11 pm, in which the indigenous claim to be the time the unidentified objects appear more frequently, something was recorded.

It is noted that, on the first night, a part of the tribe was observed drinking ayahuasca tea. At 9:45 pm, within critical hours – therefore, in the part of the village where Mr. Moisés’ residence is located and in total darkness, the agents were surprised by chants with mixtures of native and Portuguese languages, in a ritual that lasted until 4:00 in the morning of the next day. It is worth noting that 2 (two) shotgun shots were heard during this period, however it was not possible to specify the times of the shots fired; it is known, however, that the time period between them was considerable. Below is an excerpt taken from the Wikipedia website on the effects of ayahuasca tea:

“According to some currents of defenders of its religious and ritualistic use, hoasca is not a hallucinogen. Its defenders prefer to use the term entheogen (en- = in/inner, -theo- = god/divinity, -gen = generator), or “generator of internal divinity”, since its use takes place in specific ritualistic contexts. For its critics, however, the socio-cultural option of the user or the religious tolerance of some countries to its active ingredient, DMT, does not change its classification since the goal remains to induce people to visions and altered states by ingesting a substance.

According to the reports of the users, hoasca produces an expansion of the perception that makes one clearly see the imagination and access subconscious psychic levels and other perceptions of reality, always being aware of what happens – the so-called sights. Adepts regard this state as supramental “deslucinated” and “hyperlucency” or ecstasy.

In a religious context, such phenomena are attributed to clairvoyance, projection of consciousness, access to ethereal records (Akashic archives) or spiritual contacts. In other experiences, depending on the formulation of each group and particular tolerance, the altered state is due to the inner visions close to a meditative state, in which the user can distinguish such visions or “sights” of people from the “outer reality”.



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Scientifically, the psychoactive property of ayahuasca is due to the presence, in the leaves of the chacrona, of a substance called N,N-dimethyltryptaline (DMT), naturally produced (in smaller doses) in the human body. Rick Strassman speculated that the pineal gland is its producer in the human body, however, there are no clinical studies that actually prove it. DMT is metabolized by the body using the enzyme monoamine oxidase (MAO), and has no psychoactive effects when administered orally. However, caapi has alkaloids capable of inhibiting the effects of MAO: harmine, tetrahydroarmin and harmaline, mainly. Thus, DMT becomes active when administered orally and its effects last longer.

Hoasca causes altered consciousness without causing physical harm. Many consumers attribute to the substance healing properties, such as reactivating damaged organs and improvements in chemical dependency, for example. In fact, there is no known physical dependence, although the intrinsic need to use the plant in all rites to reach altered states is seen by some as a manifestation of a psychic dependence greatly stimulated by the religious and social context. There is also a placebo-controlled double-blind design study that demonstrated that ayahuasca, administered acutely to consumers with extensive drinking experience, reduces panic-related signs, decreases hopelessness and does not alter anxiety-related signs.”

The morning of the next day, Mr. Wilson Reatequi Picon “Letchero”, CPF [REDACTED], born on 06/06/1964, resident of the house in front of the “pay phone” of the village, claimed to have seen, at 9pm at the night before, the unidentified object that flies over the indigenous land constantly since July 24, 2014. In his words, the object would be a sphere of bright light, white in color and 2 feet in diameter. He also reported that the object reached the height of 70 feet from the ground and beam a light on his house, leading him to take his rifle and shot 2 (two) times to the sky; this did not hit the object because it was not shining anymore; he was the only one to spot the object that night and it no longer appeared after that.



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4. STATEMENTS

Name: Moisés da Silva Pinhanta
Occupation: President of Apiwtxa

Report:

Moisés said he saw the “object” more than once and that the object(s) “fly over and then, behind, comes a “blinking” one . He stated, **although he was not present**, that on the day the “object” have “come down”, the indigenous people present shouted and it moved away and disappeared; later, the object have returned and, from above, began to shine on and off a blue and/or green light; the “object” have come down again and, by reaching a height of about 10 feet, near a house where about 20 indigenous people would be, it would have “illuminated everything”; an indigenous woman, to whom the “object would have directed a light, was not able to run, falling along with another indigenous woman, that an indigenous man took a big knife to attack the “object”, but then it have disappeared; one of the indigenous women, due to the run, had a miscarriage; in the village almost everyone has seen the “object”; every day, around 6 pm, when it is darkening, the “object” “passes over”; he, one day, at night, saw the “object” “very strong” while bathing himself; he thought there was someone “focusing on him” (illuminating him), but then observed that the light came from above and that when he looked up, the “object” “closed the focus”. Moisés, **even though he was not present on the day the object come down**, says the size of the object, when it was 10 feet above the ground, was enough to accommodate 3 people inside and that it generated wind. Moisés said there were reports that, in a similar sighting in the Ashaninka village in Peruvian territory at the beginning of the year, when it reached 1 (one) meter high on the ground, a door opened in the “object” and people came out of it to kill. He also said that the Peruvian Ashaninkas even shot those people who would have come out of the object, one of them being hit and shouted, until he was rescued by another of the “people”, who would have come inside the “object”. After that, the “object” gone away. Also, according to Moisés, the people from inside the “object” dressed in green, so they would easily hide in the vegetation.

NOTE: 1 – At the 15th minute of the recording of Moisés’ account, some unidentified indigenous person who was close at the time quotes a woman named Marlene, saying that she is a resident of Marshal Thaumaturgo, who is part of the indigenous health team and also saw the “object”. The indigenous also said that Marlene felt dizzy after the event. Moisés said Marlene was in an “inn” (covered place where visitors set up hammocks and sleep) in the village and, when she went out to urinate, the object “focused” (illuminated) on her.

2 – The team located Mrs. Marlene in the city of Marechal Thaumaturgo, who denied being present in the village on the days of the sightings and stated categorically never to have witnessed any such phenomenon. Ms. Marlene’s account is in this report.



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Name: Wilson Reatequi Picon “Lechero”

Document: CPF: [REDACTED]

Born: 06/06/1964

Address: Ashaninka Village - House in front of the pay phone

Report:

He claimed to have seen the “object” the night before, around 9:00 p.m. He said that the “object” “wanted to come down” near his house but did not “come down”; the “object” was going to come down, but his grandson cried, and then the “object” turned off the lights and left; he saw the “object” about 66 feet high. He claimed to have seen the “object” at another time, but at a higher height and that the “object” was silent.

NOTE: While Wilson “Lechero” was giving his account, Moisés stood by his side. Sometimes he interfered with the conversation.

Name: Shãpe Pyãko Asheninka

Document: CPF: [REDACTED]

Born: 05/10/1992

Occupation: Indigenous

Report:

He reported that, about two weeks before (he did not know a precise date), he was in his home, accompanied by other indigenous people, when he saw a spherical and luminous object in two moments: at 9 pm and 11 pm. According to Shãpe, the object was 2 feet in diameter and, in the second occasion, when it was about 50 feet high, it beamed – towards the ground – a strong colorful light (green, blue and white), leaving the place immediately afterwards. He stated that, even at a height relatively low, he did not hear any sound coming from the object. He also said he had seen the object on other occasions, but in only one of those, reported above, it “come down”.

NOTE: While Shãpe was giving his account, Móises, one of the village leaders, stood by his side. Sometimes he interfered with the conversation.



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Name: Shariwanko Asheninka

Document: RG [REDACTED]

Born: 07/26/1972

Occupation: Indigenous

Report:

On 08/01/2014, he was fishing on the beach when, around 6 pm, he spotted a light sphere on the horizon, which looked like a star. About an hour later, the object returned – this time lower – about 16 feet from the ground. As he was very close, he was able to observe not only the light, but also the shape of the object; it was the size of an automobile, in the shape of a 800 gallons water box and would fit up to 6 (six) people. According to Shariwanko, the object emitted colored beams, but could not describe which colors. After the incident, he returned to the woods, where he remained until dawn. He didn't want to go back to his house because he was scared. When he was asked to draw the object, he refused, claiming not to know how to draw. He also stated that he saw such an object constantly, although in only one occasion it "came down".

NOTE: While Shariwanko was giving his account, M^oises stood by his side. Sometimes he interfered with the conversation. At times, they talked in their native language.

Name: Matheus Teixeira Pires do Couto

Document: RG [REDACTED]

Occupation: Forestry Engineer

Report:

He reports seeing the object on 07/29/2014, when he was in the village pay phone at 6:30 pm. According to Matheus, it was a luminous sphere moving rapidly from the west to the east. He stated that the object was white and appeared to have another smaller sphere attached to it, in green color. He reported that this was the only time he saw such an object; who does not know what it is and found the fact very strange; the object disappeared then and was no longer seen by him at other times; the object has reached lower altitudes; he did not observe any geometric shape behind the light; the object has not shed any light on people or homes; and the object was not like a satellite because its movement and path are quite characteristic.



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Name: Paula de Mattos Colares
Document: RG [REDACTED]
Occupation: Anthropology Student

Report:

She claims to have spotted the object, as well as filmed it. According to her account, these facts would have occurred on 07/30/2014, at 7 pm, in front of the house of Mr. Isaac. Paula reported that the object was similar to that sighted by Mr. Matheus Teixeira Pires do Couto the night before but did not observe any green light attached to the white light, and she could not, for this reason, claim that they were the same object. She also reported that during filming, the light sphere was gone from the camera's viewfinder when the camera zoom was activated, reappearing when the zoom was disabled. She also said the observation was as long as the film time lasted; and nothing more relevant was observed that night or in the following days. In the end, the recording was made available to the Federal Police Department and is attached to this report.

Name: Txeshika Piyãko Asheninka
Document: [REDACTED]
Born: 08/25/1994
Occupation: Indigenous

Report:

The entire testimony of the indigenous woman was translated by Mr. Isaac, one of the leaders of the village, since - according to the locals, the declarant even understands a few words in Portuguese, but only speaks the native language. Isaac states that Txeshika reported sighting the object on 07/24/2014, at 9 pm and 11 pm; Txeshika says that, at the time of the sighting, she was about to sleep with her family, and she was very frightened, because she heard that this "animal" kills people. She also said that, according to Txeshika, in the second flyover, the object flew much lower and beam a bright light on her back; Txeshika claims to have become dizzy at the moment and could no longer stand; Txeshika claims that she was pregnant and lost her child the next day; Txeshika believes she lost her baby due to the scare and not due to the effects of light.

NOTE: As mentioned above, the report was translated by Mr. Isaac, one of the village leaders, due to the fact that Txeshika did not speak Portuguese. The police officers who subscribe to this report cannot say that the translation was done accurately.



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Name: Geovani Gomes de Almeida

Document: RG [REDACTED] CPF [REDACTED]

Occupation: Indigenous

Report:

He claims to have seen - while fishing, on 07/27/2014 - a bright sphere, white in color, moving rapidly on the horizon. According to him, the object was the size of a soccer ball and was also observed on other occasions. He reported he was able to record the incidents in two (2) videos, which were made available to the Federal Police Department and are attached to this report. It should be emphasized that, in one of the videos, the indigenous people themselves confuse the object with the Moon.

Name: Mayãko Piyãko Asheninka

Document: RG [REDACTED]

Born: 09/16/1989

Occupation: Indigenous

Report:

Mayãko claimed to be Txeshika's brother (indigenous woman supposedly pregnant and she lost the baby due to the scare caused by the appearance of the "object"). Mayãko talked about her sister's account of the appearance of the "object", being almost the version that Txeshika herself reported to the officers. Mayãko stated that his sister, Txeshika, was not pregnant, despite the information passed to the officers by other indigenous people, as show in the letter, and this led the officers visit the village. Finally, he said he did not know why they were reporting his sister's alleged pregnancy - as well as the alleged miscarriage.



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Name: Marlene Montes da Silva Alcântara

Document: RG [REDACTED]

Occupation: Nurse

Address: [REDACTED]

Phone: [REDACTED]

Report:

Although the indigenous state that Marlene witnessed the appearance of the object, including describing details of this alleged episode, the declarant stated that she was not even present in the village at the time the events began to occur, that is, from July 24, 2014. She mentioned she visits Apiwtxa village frequently, as it is covered by the Indigenous Health Program, to which the declarant is linked. However, she became aware of the facts through Mr. Isaac's mother, from whom she received a phone call reporting the alleged apparitions and stating that an indigenous woman, who would be four (4) months pregnant, had lost the child due to the appearance of such an object, which would have thrown a light in her direction. She stated that, in all her passages through the village, she never witnessed such an object in the sky and that she only learned of its supposed existence by what the indigenous people commented on. The declarant could not tell if the woman mentioned was actually pregnant and is not aware that anyone has requested support to attend to any cases of miscarriage. She also reported that in cases of miscarriages, where there is no danger of life to the mother, the indigenous themselves provide help and bury the fetus in the vicinity of their living site. Marlene said she doesn't know why the indians claim she would have witnessed the fact; and although not aware of the cause, she does not believe that such sightings are due to the fact that the indigenous and other people present in the village are, in many situations, under the effect of hallucinogenic substances, such as ayahuasca tea, because, still according to the declarant, only part of the indigenous participate in the rituals and ingest such substances.

NOTE: In the audio in which M^oises gives his account it is possible to hear, from the 15th minute, the same account, and some other indigenous people who participated in the conversation, stating that Marlene saw the object, that it would have beam a light on her and Marlene have even been dizzy after it happened.



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REGIONAL SUPERINTENDENCE IN THE STATE OF ACRE
FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

5. INCONSISTENCIES FOUND IN THE STATEMENTS

- Despite what some indigenous people reported, Ms. Marlene said that she was not present in the village on the days when the sightings would have occurred and that she never witnessed any phenomenon similar to that described by the indigenous peoples. In addition, Marlene says she does not know if there was, in fact, a pregnant young woman in the village, and whether it is true that such a young woman would have lost her baby due to the appearance of the object.
- Mayãko Piyãko Asheninka stated that her sister, Txeshika Piyãko Asheninka, was not pregnant, which contradicts the reporting of some indigenous people and the information contained in the letter no. 16/APIWTXA.
- It was clear in the conversations with the indigenous people that they have no notion about distance, colors, times and dates, a fact that impairs the understanding of the supposedly occurred fact.
- The fact that there are frequent rituals in that village involving the ingestion of hallucinogenic substances raises doubts about the veracity of the reports, although it is not possible to state that the alleged sightings were actually hallucinations caused by such substances.

6. CONCLUSION

Due to the inconsistencies pointed out in the previous item, it is not possible to affirm that the statements of the indigenous people are completely true. The version that the supposed object come down and beam a light at people, causing damage to them, seems to be influenced by the fear coming from the stories told by the Peruvian ancestors. There is only the filming of Paula and Geovani. However, with the fact not witnessed, it is not possible for the agents to confirm that this is the object.

Note: It is worth mentioning that, on 08/08/2014, Mr. Isaac - one of the leaders of Apiwtxa - was in the DPF/CZS/AC [Federal Police Department] to withdraw his passport and reported that, after the officers left the village, nothing unusual was recorded in the sky.



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REGIONAL SUPERINTENDENCE IN THE STATE OF ACRE
FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

7. ATTACHMENTS

- 7.1 Ovni1 - Paula Antropóloga.mp4
- 7.2 Ovni2 - Geovani Indígena.mp4
- 7.3 Ovni3 - Geovani Indígena.mp4
- 7.4 Relato Moisés.m4a
- 7.5 Relato Shãpe.m4a
- 7.6 Relato Shariwanko.m4a
- 7.7 Relato Txeshika.m4a
- 7.8 Relato Matheus.m4a
- 7.9 Relato Paula .m4a
- 7.10 Relato Wilson Lechero.m4a
- 7.11 Relato Geovani.m4a
- 7.12 Relato Mayãko.m4a
- 7.13 Relato Marlene 1.m4a
- 7.14 Relato Marlene 2.m4a
- 7.15 Relato Marlene 3.m4a

It's the report.

Cruzeiro do Sul, August 7, 2014.

RODRIGO DA SILVA REIS
Federal Police Officer
Registration 18789

DENISSON T. T. MELO
Federal Police Officer
Registration 18823

**JUDICIARY POWER
FEDERAL COURT OF 1ST INSTANCE
JUDICIAL SECTION OF THE STATE OF ACRE
JUDICIAL SUBSECTION OF CRUZEIRO DO SUL**

RECEIPT

On this date, I received the present documents with the retro shipment.

Cruzeiro do Sul, September 3, 2014

Natasha Cristina Henrique of Aguiar
Judicial Technician - AC30082

CERTIFICATE

I certify that, on this date, I have registered this Inquiry, pursuant to Article 2 § 1 of CJF Resolution no. 063, of 06/26/2009.

Cruzeiro do Sul, September 4, 2014.

Natasha Cristina Henrique of Aguiar
Judicial Technician - AC30082

SENDING

On this date, I send these documents to the Federal Public Prosecutor's Office, pursuant to Article 2 §2 of CJF Resolution no. 063, of 06/26/2009.

Cruzeiro do Sul, September 4, 2014.

Natasha Cristina Henrique of Aguiar
Judicial Technician - AC30082



**FEDERAL PROSECUTOR'S OFFICE
ATTORNEY OF THE REPUBLIC IN CRUZEIRO DO SUL/AC**

RECEIPT

On this date, I received the present documents from the Federal Court, which I confirm.

Cruzeiro do Sul/AC, September 4, 2014.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261

CONCLUSION

On this date, I make conclusions the present documents to the 1st Civil and Criminal Office of Cruzeiro do Sul/AC.

Cruzeiro do Sul/AC, September 4, 2014.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261

DISPATCH

By deduring the term for 90 (ninety) days.
Cruzeiro do Sul/AC, September 16, 2014.

MARINO LUCIANELLI NETO
Attorney of the Republic

SENDING

On this date, I send the present documents to the Federal Police, which I confirm.

Cruzeiro do Sul/AC, September 19, 2014.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

RECEIPT

At the 25th day(s) of September 2014, I received the present document in a registry office, containing 1 volume(s) and 0 attachment(s). I, HERON LUIS NEVES LEITE, Federal Police Clerk, confirm it.

CERTIFICATE

I certify that, in attention to item 3 of the dispatch of page 06, redistribute this Inquiry to the Deputy EDUARDO GOMES. This is true and I confirm it. Cruzeiro do Sul/AC, at 25 day(s) of September 2014. I, HERON LUIS NEVES LEITE, Federal Police Clerk, confirm it.

CONCLUSION

At the 25th day(s) of September 2014, I make these conclusive reports to Deputy EDUARDO GOMES. I, HERON LUIS NEVES LEITE, Federal Police Registrar, confirm it.



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

DISPATCH

1. This is a 4 (four) page report;
2. I send the present document to the Federal Court, to the usual record, to the Federal Public Prosecutor's Office in Cruzeiro do Sul for analysis and manifestation.

Cruzeiro do Sul/AC, September 29, 2014.

EDUARDO GOMES
Federal Police Deputy

DATE

On the 29th day(s) of September 2014, I received this information with the Authority Sending Permission. I, Breno Azevedo Setuba, Federal Police Clerk, confirm it.



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

REPORT

POLICE INQUIRY No. 0184/2014-4-DPF/CZS/AC
ESTABLISHED ON: 08/01/2014
CRIMINAL INCIDENCE: Art. 58, I, of LAW 6.001/73 (INDIAN STATUTE)

Mr. Judge,

This Police Inquiry was initiated upon news of the Ashaninka tribe, letter no. 16/2014 of that tribe, dating from 07/31/2014, to investigate the alleged appearance of unidentified flying objects in the village of Apiwtxa, located in the municipality of Marechal Thaumaturgo.

The indigenous people report that they have seen, since 07/24/2014, an unidentified object flying over the area, disk like and with lights.

The investigations took the basis of the alleged crime provided for in Article 58, 1 of the Indian Statute, as well as the possibility for the broad understanding of the case.

Two police officers went to the village to make records of the appearance of these objects and to get information.

During the time they were there, nothing was seen.

This Police Authority informs, already, that it was also on site for 5 (five) days, with 5 (five) more police, on a police mission, and also no one saw anything.

In the letter, the natives say they are seeing this object almost every day, which goes against the police records, which they saw nothing in the occasions.

Interviews were conducted with the natives.

The reports are similar: a flying object, with green or blue and red lights and that this object(s) have been frightening the community.

It has been reported that the same has occurred in Peru, only there, this object is said to have made fatalities.

It should be clarified, on this last point, that this is the Peruvian legend of the “face peeler”, where supposedly a being would descend from the sky and remove the organs of the person and leave them unrecognizable. However, no occurrence of these facts has been officially confirmed, even being a legend, confirmed even by some indigenous peoples.

In the case of the supposed appearances in the tribe, on the Brazilian side, the reports are similar, however, there are contradictions and insubsistences, as can be seen in the police information on page 21.

There is no suspicion that anyone is frightening the indigenous or mocking them, and they also do not point to anyone.

There is a hypothesis that these sightings are caused by the hallucinogenic effects of the ‘hayuasca’ (“tea of the inner divinity”), a plant of traditional and mystical use of the Ashaninkas, ingested in traditional and religious rituals.

The FUNAI analyst João, who accompanies the tribe and went to the place to stay for some period following the case and trying to identify these objects, present at the time of the stay of this reporting Authority, also saw nothing and believes that these sightings are the same effect of this plant.

There is another investigative current in which it is believed that this is a fallacy to attract tourists and indigenists to the region, under the pretext of these sightings, since the Ashaninka tribe promotes, in their lands, the cultural tourism of their tribe, receiving people from all over the country and from various other countries.

Anyway, there’s no evidence that anyone is behind these alleged events.

Therefore, there is no materiality of the event, nor authorship.

In any case, the case presented, it seems and was proven in the police missions that aimed to clarify the facts reported, it is not a crime, not fit itself to any criminal type.

The Federal Police, in this case, can only monitor and promote the safety of indigenous people in a situation like this, but there is no evidence of crime.

In this way, I end the investigations, suggesting the filing of it for lack of criminal profile.

I suggest that this fact be addressed by other institutions that are more able to deal with the subject, such as FUNAI or research institutes.

Cruzeiro do Sul/AC, September 29, 2014

EDUARDO GOMES
Federal Police Deputy
3rd Class - Registration no. 19,798



**FEDERAL PUBLIC SERVICE
MJ - FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

CERTIFICATE

I certify that

1. The present document, containing 1 volume(s) and 0 attachment(s), were sent to CH/DPF/CZS/AC for partial correction.

Of which, for the record, I confirm it.

Cruzeiro do Sul/AC, 09/29/2014

Eudes Lima Pereira
Federal Police Clerk
3rd Class - 19,367

CORRECTION

Cruzeiro do Sul/AC, 09/29/2014

DANIEL MOSTARDEIRO COLA
Federal Police Deputy
CH/DPF/CZS/AC

SENDING

On this date, I send these documents, containing 1 volume(s) and 0 attachment(s), to the Federal Court in Cruzeiro do Sul /AC, according to item 02 of the retro order. Of which, for the record, I confirm it.

Cruzeiro do Sul/AC, 09/29/2014

Eudes Lima Pereira
Federal Police Clerk
3rd Class - 19,367

**JUDICIARY POWER
FEDERAL COURT OF 1ST INSTANCE
JUDICIAL SECTION OF THE STATE OF ACRE
JUDICIAL SUBSECTION OF CRUZEIRO DO SUL**

RECEIPT

On this date, I received the present documents with the retro order.

Cruzeiro do Sul, October 8, 2014.

Natasha Cristina Henrique of Aguiar
Judicial Technician - AC30082

SENDING

On this date, I send these documents to the Federal Public Prosecutor's Office, pursuant to Article 2, § 2 of CJF Resolution no. 063, of 26/06/2009.

Cruzeiro do Sul, October 8, 2014.

Natasha Cristina Henrique of Aguiar
Judicial Technician - AC30082



**FEDERAL PROSECUTOR'S OFFICE
ATTORNEY OF THE REPUBLIC IN CRUZEIRO DO SUL/AC**

RECEIPT

On this date, I received the present document of the Federal Court, which I confirm it.

Cruzeiro do Sul/AC, October 8, 2014.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261

CONCLUSION

On this date, I make conclusions the present documents to the 1st Civil and Criminal Office of Cruzeiro do Sul/AC.

Cruzeiro do Sul/AC, October 8, 2014.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261

SENDING

On this date, I send the present documents to the Federal Court, which I confirm it.

Southern Cruise/AC

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

RECEIPT

On the 4th day(s) of November 2014, I received the present documents in a registry office, containing 1 volume(s) and 0 attachment(s). I, Daniel Oliveira Monteiro de Mendonça, Federal Police Clerk, confirm it.

CONCLUSION

At the 5th day(s) of November 2014, I send these documents to the Deputy EDUARDO GOMES. I, BRENO AZEVEDO SETUBA, Federal Police Clerk, confirm it.



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

DISPATCH

Inquiry no. 0186/2014-4 - DPF/CZS/AC

1. Join the ministerial demonstration and collect the police information of the Officer HELDER (requesting sending this);
2. Sign this report pages;
3. The FUNAI/CZS agent JOÃO DE SOUZA SANTOS (by phone or letter), according to the agenda, is requested;
4. Ask to Officer SIMONASSI to record the attached CD-ROM, according to ministerial determination, and may request the assistance of FUNAI, if necessary. Deadline: 20 days;
5. Waiting for official registration.

Cruzeiro do Sul/AC, December 12, 2014.

EDUARDO GOMES
Federal Police Deputy
3rd Class - Registration no. 19,798

DATE

On the 12th day of December 2014, I received these documents with the Order of the Authority. I, BRENO AZEVEDO SETUBA, Federal Police Clerk, confirm it.



**FEDERAL PROSECUTOR'S OFFICE
ATTORNEY OF THE REPUBLIC IN CRUZEIRO DO SUL/AC**

FEDERAL POLICE OFFICER RESPONSIBLE FOR THIS POLICE INQUIRY

Inquiry no. 184/2014-SR/DP /CZS

1. The Police Inquiry is established to investigate possible crime described in art. 58, 1, of the Indian Statute (Law no. 6.0001/73), from news of the appearance of the appearance of the unidentified objects flying over places in Indigenous Land of Kampa of Amônia River, located in the municipality of Marechal Thaumaturgo/AC.

2. The Police Authority reported that two police investigations were made in the Apiwtxa village and that, on both occasions, nothing was sighted or found any indication of the presence of those objects. It concluded that there was no materiality and authorship that could support criminal prosecution.

3. Asked by the FEDERAL PROSECUTOR'S OFFICE, FUNAI-CR Juruá provided information, through letter no. 176/GAB/2014, in which reports on the João de Souza Santos accounts, FUNAI's employee, and indigenous peoples of the Ashaninka ethnic group (contained in the attached CD-ROM), which indicate the appearance of these unidentified objects in the indigenous lands.

4. Thus, with the fact that there is new information on the case, although the steps taken by the Police Authority have been fruitless, it is necessary to resume them with the facts from a criminal point of view, but also analyzing them in terms of the cultural diversity present in Brazilian society, especially in relation to events that took place on indigenous land.



**FEDERAL PROSECUTOR'S OFFICE
ATTORNEY OF THE REPUBLIC IN CRUZEIRO DO SUL/AC**

5. Due to that, the FEDERAL PROSECUTOR'S OFFICE returns the documents to the Police Authority, so that, within 120 (one hundred and twenty) days, perform the following acts, without prejudice to others that deem appropriate:

- a) to perform a new investigation in the Indigenous Land Kampa of the Amônia River, located in the municipality of Marechal Thaumaturgo/AC this time in conjunction with FUNAI-CR Juruá, respecting the limits of action of each federal institution;
- b) follow guidance of João de Souza Santos, FUNAI Indigenist and employee and
- c) record and translate statements contained in the attached CD-ROM, and may request assistance from FUNAI, if necessary.

Cruzeiro do Sul/AC, October 31, 2014.

MARINO LUCIANELLI NETO
Attorney of the Republic



**FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
NATIONAL INDIAN FOUNDATION - FUNAI
REGIONAL COORDINATION OF JURUÁ/AC - CRJ.**

LETTER 176/GAB/2014/CR JURUÁ/FUNAI/AC

Cruzeiro do Sul, October 22, 2014

To Dr

MARINHO LUCIANELLI NETO
ATTORNEY OF THE REPUBLIC IN ACRE
FEDERAL PROSECUTOR'S OFFICE
Br 307, Km 09, n. 4090 - Boca da Alemanha
Cruzeiro do Sul - Acre

Subject: Sending information regarding Inquiry FUNAI 08197.000008/2014-31
- sightings in Amônia

Dr Marine,

Greeting you, we have hereby met your request, expressed by email from this prosecutor's office, received by this Regional Coordination.

Thus, in response to your request, we send attached copies of the aforementioned process where we are seeking to investigate and understand the reports of sightings that occurred in the Kampa of Amônia River Indigenous Land.

We inform you that we have already sent copies of this process to our office in Brasilia, and we are waiting for guidance on how it will unfold. We also inform you that such phenomenon continues to take place in the region.

At the time we ask you kindly to send us, within the limit of possibilities, dispatches, and other referrals on the subject, so that we can keep recording our process.

With no more to add, aware that we have completed the requested steps, we are available for what else is necessary.

Best Regards

JAIRO J.M. LIMA
Substitute Regional Coordinator
Ordinance 1,113/PRES
DOU 176 OF 09/11/2013
JURUÁ CR - FUNAI

ASHANINKA PEOPLE OF THE AMÔNIA RIVER STATEMENT

Through this, we have hereby communicated to the Funai Regional Coordination in the Jururá Valley the sighting of an unidentified object in Apiwtxa Village. This object has been viewed several times, starting on the last day 24. It is a sphere, about 4 meters in diameter, which shoots beams of light, usually in blue color.

The villagers tried to photograph and film the object, but were unsuccessful, since when it was near the ground, the equipment simply did not work. The photographic images were obtained only when the object was distant.

On the 24th of this month, beams of light fired by the object hit some people. A woman that was hit, even had a miscarriage. All the people affected, three in total, are currently sick, presenting headache and sensory imbalance. One of them was in shock, thanks to the trauma.

The community is preparing a detailed report, with the photographs and best information, to present to Funai. In any case, I ask Funai to intervene, with the Federal Police and the Army, to take an observation measure for the identification of the object, since the community is in a state of insecurity.

Cruzeiro do Sul, July 31, 2014.



FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
NATIONAL INDIAN FOUNDATION - FUNAI
REGIONAL COORDINATION OF JURUÁ/AC - CRJ.

TECHNICAL INFORMATION 15/CRJ/FUNAI/2014

Cruzeiro do Sul, August 20, 2014

Subject: Compilation of information regarding sightings of luminous objects in the Indigenous Land Kampa of Amônia River - Process 08197.000008/2014 -31

The present information is to contextualize the situation presented through complaint received in CR Juruá regarding the appearance of strange lights on the sky of Apiwtxa village, Indigenous Land Kampa of Amônia River, municipality of Cruzeiro do Sul.

1. On July 31, 2014, the indigenous Benky Piyanko Ashaninka was present at CR Juruá's headquarters reporting and presenting a complaint(attached) regarding the phenomena that had been occurring in his community. It was about lights, luminous objects and fireballs that were frightening the local population and which, in one of these apparitions, had attacked some residents, even leading to the miscarriage of a young woman who, according to Benky, was hit by a "beam of light from the object". On the same day, the Indigenous Advisor to the Government of Acre, the Secretary of Justice of the State, the command of the 61st Jungle Infantry Battalion (61 BIS) and the Federal Police Superintendence got in touch looking for more information, once Francisco Piyanko, brother of Benky Ashaninka and special advisor to the government (at the State Planning Secretariat) had warned us about what had happened. Of these, only the Army was not interested in the case, since, according to the lieutenant who phoned the coordination, "the command needs more information about what it could be, as the information that had arrived was that it was a conflict between tribes..." (sic).

2. Gathered the first information, the Federal Police Superintendence reinforced contact with the CR in order to carry out an "emergency mission" to ascertain the facts. The mission was lead without communication with the CR, where two agents went to Apiwtxa village without knowledge of the action, the region, or the local context (statement given by one of the agents before the trip). In this first mission it was not possible a CR employee to participate, given the lack of logistical resources for this, because there was no vacancy in the transport system of the region and the CR does not yet have vessels. Thus, the situation was monitored through phone and internet contact with the community.



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The presence of federal agents in the village lasted only two days, where, according to information from one of these, it was not possible to “see anything, only to ascertain some information”¹.

3. After the mission, and still in the process of logistical preparation for an action of CR Juruá, an interview was held at the headquarters of the CR. Isaac Piyanko Toto Ashaninka, brother of Benky and Francisco Piyanko. This teacher was heading to the city of Rio Branco. We also held conversations with agronomist Matheus, who was in the village providing service to Yorenka (local association project). In general, both reported an unidentified flying object, making a route from west to east, coming from Peru, and sometimes making the opposite route.

The object sighting dates back at least to last year, usually from 6 pm and ending at 10 pm.

Earlier this year, Isaac saw something like a ball of light, which mostly blinked downward. The object should be about 2,000 feet high. More recently, an object that emitted white lights and was at the approximate height that a small plane flies and it was seen by him. It emitted no sound and followed a steady path. An indigenous man fired at it, and the object curved and descended a little, slowing down, and then disappearing quickly.

According to Isaac, relatives who saw the object more closely said it was something shaped like an “H”. There was a family who saw a light in the treetops around 9 pm. Frightened, they screamed, and the light disappeared. An hour later, the light returned, casting a beam of light into the house (probably the house of Móises), which would have caused disorientation and momentary blindness to members of this family. Immediately afterwards, a man heard something like a blow and started towards the object, but the light went out. It should be noted the report of Benky Piyãko, who states that, at the time, one of the people hit by the beam of light had a miscarriage. For Isaac, the miscarriage may have been brought on by falling, as residents ran in panic.

The situation described above would be the first time that the object landed so close to the villagers. But it wasn't the only time, as the object was close to the ground twice more. In none of them was it possible to see anyone inside it, only light. It should be noted that, according to Isaac, only one family, the same as in the case narrated in the previous paragraph, would have seen the object so close. The other residents only saw a light overhead.

¹ We did not have access to the report written by the Federal Police of this mission, because until the date of this Technical Information had not yet been sworn in the head of the Police Station in Cruzeiro do Sul, and the mission was under the command of the Superintendence in Rio Branco. However, in reports collected via telephone with community leaders, this mission of the DPF/CZS did not take observations or conversations with the community.



**FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
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REGIONAL COORDINATION OF JURUÁ/AC - CRJ.**

Many stories have been told about this light, such as “Face Peeler”, a being that terrorizes the Ashaninka of Peru. There, this object would be linked to deaths, through scalping and skinning of individuals. The appearances of the object have left the community frightened. Hunting and fishing activities were affected because the time at which it is viewed (6 pm) is the best moments for these tasks.

It should be noted, from Isaac’s speech, that the object is not visualized on full moon occasions. He thinks there must be something to do with organ trade. Anyway, he believes the light emitted can kill. Like Isaac, Matheus never saw the object at close range. What he visualized was something flashing two lights, one white and one green, and made the route from east to west, at a height of about 700 feet. He managed to make a recording of the object, and the images show a flickering light. Matheus also says that some people saw the object, and one of them shot it, but was unsuccessful in trying to take it down. He believes it’s an unmanned aerial vehicle, a drone.

Both describe, therefore, a luminous object, which travels a west-east path from Peru. It is known that there is, to the west of the Indigenous Land Kampa of the Amônia River, in territory in the neighboring country, a base of the Peruvian army. There is also the possibility that the object is linked to drug traffickers. In any case, one must work with the idea that it is a remotely piloted aerial vehicle.

4. Information was collected from other residents (all of the Piyanko family, who master the Portuguese language) and, in general, the reports coincide.

5. More information, it is worth mentioning that in 2011 there was a story on TV Juruá (local) about strange sightings of “fireballs” in the skies of the municipality of Guajará (AM), neighboring city of Cruzeiro do Sul. This phenomenon was widely filmed and witnessed by many locals.

6. It is concluded that there is a need for a mission to the site, where it is possible to make more observations and gather more reports with the community.

Thus, it is suggested a mission from CR Juruá, through its SEGAT, to the place as soon as possible to qualify the information and subsequent sending to the presidency of FUNAI for guidance and more information deemed necessary.

That’s what I had to report.

Jairo J.M. Lima
Specialized Indigenist
Head of Technical Division - DIT



**FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
NATIONAL INDIAN FOUNDATION
REGIONAL COORDINATION JURUÁ/AC - CRJ**

Cruzeiro do Sul, September 15, 2014.

Subject: Report on Fireballs arising in the skies of Indigenous Land of the Amônia River.

Report

I left Cruzeiro do Sul on September 5th, arriving at the village the following day at around 6pm (8pm Brasília time).

At that time, I was talking to people from the community at the house of Mr. Antônio Piãko's brother, when around 6:20pm the luminous phenomenon appeared: a white sphere, following a south-north trajectory, very high, perhaps 1,000 feet, and with a speed similar to a jet aircraft, but without making any noise.

Soon after, another similar light appeared, making the same trajectory, and 5 seconds later, another white sphere appeared, but with a tail of fire, similar to a flare, in the west-east direction at a very low height and towards us, it looked like it was going to fall on top of us, but it disintegrated at a distance of 800 feet or so.

Around 8:40pm I went to the riverbank, but at the high end (not on the beach) and saw again the luminous sphere with a white fire tail, very close, making the trajectory of the river towards the headwater, following its spurt. This effect caused a noise like air displacement, very different from aircraft noise.

As we were seeing, some of them were coming from above towards the ground and others were in the shape of an arc: it seemed to come from below, rising and then descending. I don't know if it would be an optical illusion (?).

This observed phenomenon caused me and other people a feeling of euphoria, there was the impression that people were playing that, it seemed that we would be attacked. But the phenomenon stopped shortly after this time between 6:20 pm and 9 pm.

In the other days that I stayed in the community we saw the same spheres, but in a rarer and very distant way, it was not possible to make a photographic or video record. They occur unexpectedly, with rapid movements and short duration, coming from different directions and then disintegrating.

In that white tail of light, other colors like blue, red and pink (a prism perhaps?) were seen.



**FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
NATIONAL INDIAN FOUNDATION
REGIONAL COORDINATION JURUÁ/AC - CRJ**

Thinking about the meaning of what happened to the indigenous community, within their cosmological knowledge, very different from ours, full of spiritual representations, we can imagine that the phenomenon causes a lot of surprise, making them think about the presence of paranormal beings that would come to attack them, kill people among other things.

In Peru, which borders the Indigenous Land, these phenomena also occur and are attributed to a being known as “Pela Cara” [Face Peeler]. It’s an alleged being from the US that strips people’s skin from their waist to their foreheads and rips out their organs, leaving some people still alive. As there is a very strong relationship between the Ashaninka of Brazil and Peru, this story has spread through the frightened community.

According to reports recorded on video by me (attached), Mrs. Hilda Piãko’s family (Shãpe, Jessica, Tsipashi, Pindoia and Hortência) witnessed this phenomenon very closely. They point out that the sphere of light reached a height of 7 feet from the ground of the yard, between 3 houses, which caused a very strong incandescent light, almost blinding them. This caused panic among everyone who witnessed the event, even a girl from the community falling and losing her baby.

I made some inquiries by email to researcher Paulo Roberto Martini, from the DSR/INPE Remote Sensing Division, who replied that there was a doubt about what this phenomenon is, demanding more observations and sent this information to Dr. Ricardo Varela from the Space Science area at INPE (emails attached).

That’s what I had to report.

João De Souza Santos
Specialized Indigenist
Register no. 1284706 SIAPE

(Contents of the attached email)

New? White fireballs in the sky of Acre rainforest

Paulo Roberto Martini <martini@dsr.inpe.br>
To: João de Souza <joaodesouza23@gmail.com>
Cc: Ricardo Varela Correa <ricardo@cea.inpe.br>

September 15, 2014 12:19 PM

Dear John.

I've been trying to find out more about these fireballs and found several descriptions on the American Society of Meteor website. They are almost always associated with theoretical events with well-defined path to the Earth. Some hit the surface and are then treated as meteorites. I found no mention on this website about balls that appear and disappear suddenly. UFO descriptions present this type of behavior, but the evidence is almost always difficult and complicated. I suggest you record these events with date, time, duration colors, dimensions, all the features you can observe. Being repetitive it would be more than interesting to record them in video or photo. Also knowing other local or regional testimonies would be important. Using radio and newspapers to spread the facts is also legal because it brings other testimonies.

Well, John, that's what I can think of.

Regards.

Paulo

P.S. I'm sending a copy of these messages to Dr. Ricardo Varela from the Space Science area of INPE. He may have been informed of these events by other occasional sources.

From: João de Souza [mailto:joaodesouza23@gmail.com]
Posted on: Wednesday, 10 September 2014 6:57pm
To: martini@tid.inpe.br
Subject: White fireball in the sky of Acre rainforest

Good afternoon Mr. Paulo Roberto Martin,

My name is João and I work at Funai-Acre. I studied with Flávio Camargo at USP, geography course. I'm contacting you on Flávio's statement. It happens that lately a luminous effect has been seen, as if it were a white fireball.

This sphere occurs at a great speed, suddenly appears, and goes away in the same way. Sometimes it shows up too close. It always occurs at night from 6pm.

In the indigenous community where these phenomena have been occurring this fireball came very close, at a height of two meters from the ground which generated panic in the community, leading people who were at that moment to go blind for a moment and a woman had a miscarriage.

I myself witnessed this phenomenon 4 times in the same night, two of which were very close. I wonder if you have any idea of what it might be and if there would be a possibility of someone from INPE coming to the region or being able to give some kind of similar support.

That's it for the moment, and I ask your support to understand what is happening.

Thank you for your attention

Regards

João de Souza Santos
National Indian Foundation - Regional Coordination of Juruá/AC



**FEDERAL PUBLIC SERVICE
MINISTRY OF JUSTICE
NATIONAL INDIAN FOUNDATION
REGIONAL COORDINATION JURUÁ/AC - CRJ**

Memo no. 175/2014/GAB/FUNAI/CR Juruá

Cruzeiro do Sul - AC, September 24, 2014

To Mrs.

MARIA AUGUSTA BOULITREAU ASSIRATI

Acting President of the National Indian Foundation - FUNAI

Brasilia - DF

C/C

LUCIA ALBERTA ANDRADE DE OLIVEIRA

Advice from the Presidency of FUNAI

Subject: Sending investigation report on “lights, objects and fireballs” sighted in Indigenous Land Kampa of the Amônia River – Process 08197.000008/2014-31

Madam President,

We send to you Technical Information 15 and the report of the server **João de Souza Santos**, referring to the investigation on reports of sightings of objects, lights, and “fireballs” on the Apiwtxa village, Indigenous Land Kampa of the Amônia River. It is worth mentioning that this village is located in an area bordering Peru.

Thus, the initiative to investigate the complaint from the leaders by this CR Juruá was also shared with the Federal Police that also performed investigation on site.

Thus, in addition to informing you about what happened, as well as the result of our investigation, we ask you are able to inform us about what procedures we should take in relation to this situation, since these sightings are recurrent, and the community has been pressuring this agency to take some action.

It is worth informing that both the Federal Police (Rio Branco Superintendence), as well as ABIN, Government of Acre and Army await positioning of this Foundation and copy of this process that, in our view, such availability is of total and exclusive competence of you to authorize. Thus, we inform you that the content of this process has not been shared with any other agency.

With no more for the moment, we put ourselves at your disposal for whatever else is necessary.

Best Regards

JAIRO J.M. LIMA
Substitute Regional Coordinator
Ordinance 1,113/PRES
DOU 176 OF 09/11/2013
JURUÁ CR – FUNAI



FEDERAL PUBLIC SERVICE
MJ - FEDERAL POLICE DEPARTMENT
REGIONAL SUPERINTENDENCE IN THE STATE OF ACRE
FEDERAL POLICE STATION OF CRUZEIRO DO SUL

POLICE INFORMATION

FROM: OFFICER HELDER SENA DE SOUZA
TO: OFFICER EDUARDO GOMES

Mr. Deputy,

While visiting the Apiwtxa village of the Ashaninka tribe, on the Amônia River, in the rural area of the municipality of Marechal Thaumaturgo, on December 4, 2014, I interviewed some indigenous people about the luminous object that appeared in the village. When asked about the last appearance, I received several responses that referred to the last appearance on Saturday, November 29, 2014. After that, they took me to the supposed first place where the object was sighted, in May of this year. I talked to a man named *Chape Piyako*. He told he was among those who had the first and closest contact with the alleged light object in question. According to him, between 25 and 30 people slept in the place of the first apparition, all of them woke up due to a bright light. According to him, it was a circular object approximately 5 feet in diameter and 5 feet in height (the Indians said it was approximately the size of a 80 gallons water-box). In this first alleged contact, the luminous object would have been flying over at the height of the village houses, approximately 10 feet from the ground, and beamed red and green lights. The alleged unidentified flying object would have stayed a short time at this height, less than a minute. An indigenous woman had a miscarriage after this event, but the indigenous themselves do not directly blame the luminous object, they attribute the miscarriage to the extreme nervousness of the pregnant woman with what happened. I asked if there was any mark in the nearby bush where the object glided - the answer was negative. After that, I went to the place where there was supposedly a second appearance at low altitude. According to the indians, this second appearance would have occurred on top of the residence of Mr. *Wilson Piyanko*. This gentleman informed that his daughter saw the object a few meters above the house, but that this object did not illuminate inside the residence, only those who were outside was able to see. Several Indians reported that since May the supposed object always appears and, since the first appearance, it would not have gone even a month without being seen, but in those times after that, it would always have appeared at high altitudes, and the only time it was seen too close to the ground was the first time, mentioned above. After the above, this police officer only has a few hypotheses, but nothing too conclusive. I think it might be a collective lie by the tribe, but I can't find any reason to base this on. This police officer also does not believe in hallucinations or collective delusions, which leads us to more skeptical hypotheses. By description, the object is reasonably small, possibly an unmanned aerial vehicle, better known as a *drone*. Currently, although man already has technology to build an object according to what was

described by the Indians, there is a lack of elements to believe that we would be facing close encounters of the second kind (extraterrestrials). The Indians, despite claiming to have had close contact with the light, did not suffer skin burns or any direct damage. Finally, it is important to emphasize that, in the Federal Police Department, I do not believe that there are people who are experts in the subject, given that, in the training course for Federal Police Officer of the National Police Academy, there is no class for this subject, also I do not know technical specialist who dominates the subject. I report it was not possible to spend a few days in the village to observe the alleged phenomenon due to the reduced police team deployed to the Apiwtxa village needing to carry out other actions in the region, about other investigations and police inquiries and lack of time to remain there. It is also reported that the phenomenon, according to the indigenous peoples, has no certain day to happen and no frequency. According to them, the last time the alleged phenomenon happened was on the Saturday before the visit of this Agent to that village, and for a better elucidation of the facts, it would be necessary the deployment of a specific police team to deal with this matter and remained at least 15 (fifteen) days in the village only to observe this phenomenon. Finally, it is reported that, during the investigation, FUNAI's agent JEFERSON RODRIGUES was present in Cruzeiro do Sul and confirmed the interviews with indigenous peoples.

That's what I have to report.

Cruzeiro do Sul/AC, December 9, 2014.

HELDER SENA DE SOUZA

Federal Police Officer

Register no. 18,488



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

DISPATCH

Inquiry no. 0184/2014-4 - DPF/CZS/AC

1. Sending now due to the accumulation of service;
2. Gather the police information, João's TD and the supplementary report;
3. Sending the documents to the MPF/CZS for analysis, with quota fulfilled.

Cruzeiro do Sul/AC, March 12, 2015.

EDUARDO GOMES
Federal Police Deputy
3rd Class - Registration no. 19,798

DATE

On the 12th day of March 2015, I received this document with the Order of the Authority. I, BRENO AZEVEDO SETUBA, Federal Police Clerk, confirm it.



MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL

POLICE INFORMATION

No. 178/2014

Police Authority: Deputy EDUARDO GOMES

Reference: Inquiry no. 0184/2014-4 - DPF/CZS/AC

Subject: Investigations

In compliance with your determination, I inform you that the recording of the media (DVD) generated from indigenous statements about the events reported in the aforementioned Inquiry was carried out. It contains the statements of 4 aborigines who would be the most involved in the occurrences, mediated and translated by the native leadership.

The recording begins with a short dialogue in indigenous language that is not translated and then the indigenous leader begins to speak in Portuguese:

INDIGENOUS LEADER: *“So these were the two people affected by the problem, right. She (points to an indigenous woman dressed in a yellow outfit) lost the child and she (points to an indigenous woman dressed in a red outfit) went through the difficulty of the light here that swelled her face and that... Disturbed. And this (points to an indigenous woman dressed in a brown outfit), this is the one that was most disturbed... who no longer wanted to look at any light, just the light of day. So, these three girls here were the most affected in this house. And, on top of the story they talked about, I wanted her (points to the one in yellow) to explain how she felt the energy and also the ‘Pinduya’ (points to the indigenous in red) how she felt here and how she saw it. Because they said they lacked strength to run, strength to speak... and the only thing that came out of them was just screaming and nothing else. That’s all that came out of them. And then, I wanted to know first of the ‘Pinduya’ (again points to the red) here too, right, - sits here, ‘Rani’ - and he here was the first person who saw the thing, it was him (appears an indigenous dressed in jeans and white shirt and joins the other three indigenous pointed out at the beginning of the recording) and then happened to these four people here (referring to the three indigenous people of the beginning and this who joined last), of the situation that happened. So, I wanted to hear ‘Pinduya’ first.”*

Police Inquiry no. 0184/2014



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At this moment, a conversation is initiated between the indigenous peoples in native language, in which their leader directs a question to the indigenous woman dressed in red who, after intervention by the other individual called 'Rani', appears to narrate some event. After the narration, it had been translated by the indigenous leadership as follows:

INDIGENOUS LEADER: *"So, her testimony, that she is saying here, that when she heard the conversation, that she heard everything, she was sitting here, in her mosquito net - her mosquito net was here - then she went and lay down to breastfeed her baby and lay on the bed. Then... her son slept, and she was worried in the conversation that people, the boys, were talking about this thing they had seen here, that was going to come back. And she sat on the edge of the mosquito net. When she sat down, she saw when the thing came down here (points to the central region of an open area in the village), it stayed there on that deck there, and then, the focus there, she said: 'the thing is here! What is it?'; then they threw the light on her. So, when the light came over her, she said she was blind, she got dizzy, and she was out of balance. She said she saw something in a second that freaked her life out. Then she shouted, to everyone: 'Look at what's here in the middle of the yard, it's going to kill us!'. Then she screamed for her mother. So, she, when she screamed for her mother, then she said she felt something on her face that she said she didn't see, but she felt her eyes like something was pulling her eyes out. And she said she doesn't know if her face turned red, on blood, swollen, like that, her eyes... it's because she said she didn't look. But all the people who looked at her saw her bloodshot eyes and her swollen face. But she said she didn't look at her face. But she said she felt it all, and after she lived through it, she said she was like she was drunk, very drunk. She was out of balance. She was going... went to the caçuma [party] and she said that when she arrived here at the party, she said that she couldn't balance herself among the people. It looked like she had a thing that messed with her brain, and she couldn't balance. So, she was very disturbed for four days and this disturbance of hers was when she said: 'I'm going home, so I can be quiet in my place, so I can get rid of this', right. And they waited a long time for me, for me to come here to cure her. But I didn't... I was traveling. So that was the conversation she said went through her.*

Now I'm going to ask her here (points to the indigenous woman dressed in yellow clothes) what she saw too."



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
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At this moment, the indigenous leader directs a question to her, and she makes a brief account in their language, translated as follows:

INDIGENOUS LEADER: *“So she said that back at her house, she couldn’t see anything. It was dark there and it was clear here. It was like you were in a light that was focusing here, and you couldn’t see. So, the energy that came to her was that she left the house to go down the stairs and couldn’t see and fell down. So, when she fell downstairs, she lost the child then. Then she fell on her stomach on the floor. But she said that... because when she heard the screams, she saw her sister calling for help, she said she couldn’t get balance either. She thought they were taking it, they were killing, they were cutting, because she called for help, screaming for her brothers and her mother. So that was her version. And after... three hours later she lost the child.”*

Next, the native leader directs a question, also in aboriginal language, to the indigenous woman dressed in brown clothing, answered, according to translation, as follows:

INDIGENOUS LEADER: *“So she’s saying that when her sister screamed, that she woke up and my aunt held the other boys so they wouldn’t get up, she got up. She wanted to come and help her. And then the light was like a focus of a flashlight on her. And when she wanted to look at the thing, it darkened her view, then she went over that wooden bar there that my aunt is on and fell downstairs. She fell down there and said she fell out of sense and the thing on top of her and everyone screaming. And she said she didn’t understand anything else. Then she didn’t see anything else. All she knows she walked to that house over there, crawling across the floor, snare and didn’t know what she was doing. And when her brother-in-law, right, who is married to her (points to the woman in yellow dress) jumped underneath there (the leader talks again with the other indians in their language)... then, when she crawled to that lime tree, orange tree, then the boy jumped down, her brother-in-law, and grabbed her in the middle without looking at the light and ran taking her under that house there, to pass to the other side, without looking at the light. And then the things got up from there, suddenly. It went up and gone.*

So, this is the version of what they’re talking about here of what happened here on the yard. And he (points to the indigenous man dressed in white shirt and jeans shorts) was the person, as he said, from the beginning, right, of the story, that he saw when this thing was standing there... spent about two minutes there and he called everyone and showed the light. Then the thing went away and after a few minutes, a few hours, the thing came down here in the middle of the yard and that’s when all this happened.



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
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Right... so, for me, I have nothing to say. I think there's something in there that needs to be discovered, right? There's something that needs to be discovered and we need to work with the technologies that exist for us to figure out what that is, right.

I heard about some conversations, too, from the community, which seems like when my sister picked up the phone, 'Dora', it looks like the phone didn't ring. I want to ask her that, which is also a statement that we need to take, that she said that to me. And whoever wanted to take pictures didn't worked out. Was that it, Goya?(question to another indigenous woman dressed in gray).

INDIGENOUS DRESSED IN GRAY CLOTHES: *"They say the phone thing was true. I saw 'Dora' telling her that she was fighting to call but could not call (...unintelligible).*

INDIGENOUS LEADER: *"Hung up the phone forcibly... when the thing went down there in the village, they picked up the phone to call and it was all disconnected. It felt like it was all silent. There was no sound of anything. And after it disappeared, the phone was working. So, we need to take this statement from her, too, so we know what it is.*

So, these four people here were the hardest hit (points to three indigenous people dressed in yellow, red, and brown clothing and for the indigenous man in jeans shorts). My aunt saw, all this family here saw and the boys who came from there too, right. But she said the light didn't focus there (pointing to the back of the cabin they're in). It only focused here (signaling to the inside of the cabin in which they are) and the thing was about four-square meters, like a round basin that went down, and it was just, just that. With a height of about two... of a meter... at most, right... two meters, just like a car. But that was the thing."

At this moment, another indigenous person present at the recording site speaks something in their language that is translated by their representative as follows:

INDIGENOUS LEADER: *"So she's saying one more thing, right: all that's going on, our leaders are being gone, right. So, she's saying it here. Now we're aware of a news story that was killed four leaders so important to us here in this house, right; we fought so hard. No one knows if they were taken, no one knows what happened... and, as 'Goya' said, they took the monkey from there and I think you need to know about this testimony, also they said that there in Peru was taken organ and face; and also, how it was killed there in Peru. So, we have to know these statements, so that we can have a deeper clarity about it. And... I want to keep up with that. I think for me it's going to be very important because I want the media to know this. I want to know... If anything, ever happens to this community, someone disappears from here, we have to know what that is. I think we're trying to find out. If there is technology, my spirit goes there. And I want to talk to you more deeply... So that's what she said, right?"*



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So that's the conversation they gave their statement to. And he saw the thing here and he said it was amazing, he said it missed... (again the leader directs a question to the indigenous man dressed in jeans shorts)... He said he didn't focus here, but it isolated his life. So, in the isolation it made to him, he couldn't get here. But he kept seeing everything that was going on there in that house (pointing to a cabin on the other side of the yard) and he said that thing was here in the middle of the yard. From there he would see everything here, but from here to there... He wouldn't even come here, and no one would leave here screaming from this house. Too crazy! We need to find out.

Again, their leader asks something for the indigenous woman dressed in red clothes, translating as following:

INDIGENOUS LEADER: *"She's asking: how are we going to end these phenomena if we can't understand what this is? So, what are the responsibilities of our country to be able to research. If it were from Earth, we'd know. But things fly over, which is a technology our people don't know about. So, I wish our country could bring that answer to us if it knows about technology. And then, they said, she's also saying that they shot, they've done a lot of things, but... it's not a thing from this Earth. So, if it's a thing from Earth, we also want the country to be able to research and know right, and not saying we are lying."*

After that speech, the recording ends.

In relation to the conversations in indigenous language, I inform that contact has been made with the representative of the local FUNAI and is already being sent a copy of the media for some specialist in that agency to proceed with the translation and confirmation of its content.

Respectfully

Andre Simonassi
Federal Police Officer
Registration no. 18,635



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

**TERM OF DECLARATIONS OF
JOÃO DE SOUZA SANTOS:**

On the 15th day of January 2015, at this Federal Police Station, in Cruzeiro do Sul, where EDUARDO GOMES, Federal Police Deputy, attended JOÃO DE SOUZA SANTOS, male, Brazilian, married, son of OSVALDO JOAQUIM DOS SANTOS and JUDITE DE SOUZA SANTOS, born on 12/11/1979, born in São Paulo/SP, complete third-level education, profession Civil Servant, identity document no. [REDACTED], CPF [REDACTED], resident at [REDACTED], ZIP Code [REDACTED]. Asked about the facts, HE ANSWERED: **THAT** he was in the APIWTXA village for about 4 (four) days around the end of August to September of this year; **THAT** he went to the village to analyze the phenomenon of lights, which are supposedly appearing in the sky of the indigenous community; **THAT** at the exact moment of his arrival in the village, in the late afternoon, around 6 pm, he witnessed the appearance of lights in the sky; **THAT** these lights were pointed out by the tribal leaders as being the ones that have supposedly appeared and frightened the indigenous people; **THAT** the declarant saw the apparition on 4 (four) occasions, in the same night, in a short period of time, lights crossing the sky of the place; **THAT** what he saw matches with what was narrated by the indigenous people of the village, as the declarant saw lights crossing the sky and disappearing soon after, perhaps falling into the ground, but crossing the air space very quickly, which would rule out the hypothesis of flying objects (drones or UFOs); **THAT**, however, the phenomenon is very curious, as the light presented itself in a circular and white form (like a prism); **THAT**, in 3 (three) of the times he saw the lights, they crossed the sky at a high altitude (perhaps stratosphere) and, in another apparition, the light would have crossed the sky in the direction of the river's stretch, at a height closer to the ground; **THAT**, at first, he was frightened, but he does not believe in the supernatural hypotheses raised by the indigenous people; **THAT** the indigenous people raise many hypotheses, such as the legend of "Face Peeler", evil spirits, etc., but believe that the event can be explained logically; **THAT** a hypothesis that the declarant raises would be a meteor shower or space debris (out-of-orbit satellites etc.); **THAT**, perhaps, because the region is very dark, there is no artificial light, it is easier to see such events. He said nothing more and was not asked. He was then advised of the obligation to communicate any change of address in view of the provisions of Art. 224 of the CPP. The authority determined the closure of the present content, which, read and found to be in order, signs the declarant, and with me, who confirm it.

**EDUARDO GOMES
POLICE AUTHORITY**



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

COMPLEMENTARY REPORT

POLICE INVESTIGATION No. 0184/2014-4-DPF/CZS/AC

ESTABLISHED ON: 08/01/2014

CRIMINAL INCIDENCE: Art. 58, 1 , OF LAW 6.001/73 (INDIAN STATUTE)

Mr. Prosecutor,

According to the retro ministerial quota, some investigations were carried out, including together with FUNAI, in order to clarify the alleged appearances of luminous objects in the region of the ASHANINKA tribe.

As already reported and according to police information that narrate the version of the indigenous people, the lights seen appear to be a drone or an unidentified flying object, not knowing how to specify the origin and nature of it (them).

On a visit to the village, together with this reporting authority, a FUNAI agent and the police team, new assessments of the facts were made and sought to obtain a broad conclusion of them, starting from the understanding of local culture, while seeking to link the facts to the criminal aspect targeted by the police.

With the indigenous people, there was no distinct understanding of the hypotheses already raised in the report, as well as by the Police Officers.

The FUNAI agent who accompanied the visit to the village also could not interpret the facts in a way different from the conclusive hypotheses already suggested.

However, in a police event, the indigenist JOÃO DE SOUZA, who was on a mission in that village for 15 (fifteen) days and who said he witnessed the appearance of lights and the mysterious object, brought logical and tangible clarifications about the facts.

According to his statements, the supposed luminous object did not appear in any way to be a drone, or any technological equipment produced by human technology, thus dismissing the hypotheses of external invasion of any nature or disrespect to indigenous culture, that is, the apparitions of the object(s) did not indicate to be the work of human action.

Similarly, the indigenist states that the lights did not appear to be something supernatural.

According to him, what he witnessed was similar to a weather/space phenomenon.

Also, according to JOÃO, the indigenous people who accompanied him at the time he witnessed the phenomenon, leaders of the tribe, said that what JOÃO saw would be the same phenomenon of the lights that they (Indians) would have witnessed before and that generated this Police Inquiry.

Thus, after the investigations, this Authority considers the ministerial quota fulfilled and concludes that there are no criminal aspects, perhaps facts that will result in the continuity of the verification of this phenomenon in the police arena, ending the investigations.

Cruzeiro do Sul/AC, March 12, 2015.

EDUARDO GOMES
Federal Police Deputy



**MINISTRY OF JUSTICE
FEDERAL POLICE DEPARTMENT
SR/AC - FEDERAL POLICE STATION IN CRUZEIRO DO SUL**

CERTIFICATE

I certify that

1. The present documents, containing 1 volume(s) and 0 attachment(s), were sent to CH/DPF/CZS/AC for partial correction.

Of which, for the record, I confirm it.

Cruzeiro do Sul/AC, 05/12/2015

BRENO AZEVEDO SETUBA

Federal Police Clerk

3rd Class - 19,631

CORRECTION

Cruzeiro do Sul/AC, 03/19/2015

DANIEL MOSTARDEIRO COLA

Federal Police Deputy

CH/DPF/CZS/AC

SENDING

On this date, I send these documents, containing 1 volume(s) and 0 attachment(s), to the Federal Public Prosecutor's Office in Cruzeiro do Sul, Acre, according to the dispatch item attached to page 50. Of which, for the record, I confirm it.

Cruzeiro do Sul/AC, 03/19/2015

BRENO AZEVEDO SETUBA

Federal Police Clerk

3rd Class - 19,631



**FEDERAL PROSECUTOR'S OFFICE
ATTORNEY OF THE REPUBLIC IN CRUZEIRO DO SUL/AC**

RECEIPT

On this date, I received the present documents of the Federal Police, which I confirm it.

Cruzeiro do Sul/AC, March 27, 2015.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261

CONCLUSION

On this date, I make conclusions the present documents to the 1st Civil and Criminal Office of Cruzeiro do Sul/AC.

Cruzeiro do Sul/AC, March 27, 2015.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261

SENDING

On this date, I send the present documents to the Federal Court, which I confirm it.

Cruzeiro do Sul/AC, March 27, 2015.

PEDRO ITALO DA COSTA BACELAR
Head of the Legal Sector
Registration no. 26261



**FEDERAL PROSECUTOR'S OFFICE
ATTORNEY OF THE REPUBLIC IN CRUZEIRO DO SUL/AC**

HONORABLE COORDINATOR OF THE 2ND COORDINATION AND REVIEW CHAMBER OF
THE FEDERAL PUBLIC PROSECUTOR'S OFFICE

PRM/CZS No.: ___/2015
Police Inquiry no. 184/2014

ARCHIVING PROMOTION

1. This is a police inquiry, initiated to investigate the alleged practice of the crime provided for in article 58, item I, of Law no. 6.001173.
2. It started from the letter no. 16 (pages 3/4), of the Ashaninka of the Amônia River Association (APIWTXA), through which the occurrence of strange phenomena in the Kampa of the Amônia River Indigenous Land in the municipality of Marechal Thaumaturgo/AC was reported, consistent in the appearance of unidentified objects in the sky.
3. It narrates the aforementioned letter that, as of 2013, several indigenous people began to report the appearance of unidentified objects flying over rivers and forests in the region, spreading fear through the entire community.
4. Also, according to the document, in one of the apparitions, the object would have approached up to a distance of 7 feet from the ground, disorienting the people of the village due to the bright light it would produce, also leading - according to the reports - an indigenous woman to miscarriage.
5. The Regional Coordination of Juruá, on pages 7/8, also brought similar facts to the attention of the police authority (pages 7/9).
6. On 08/02/14 a team from the Federal Police went to Apiwtxa Village, staying until 08/04/2014, aiming to gather more information about the facts reported. On pages 12/22, there is its investigation report, including attached media, with recordings of the supposedly unidentified objects.



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7. In this report, it is stated, in summary, that due to the inconsistencies identified in the statements of indigenous peoples, it could not be concluded by the veracity of the reports. During their stay in the village, federal police officers said they had not personally witnessed the alleged appearances, in which even that they took turns in observation shifts in order to cover as much time as possible.
8. Despite this, FUNAI's technical information (pages 40/47) brought the testimony of João de Souza Santos, FUNAI's employee, and indigenous people of Ashaninka ethnic group, which indicated the continuity of the apparitions of unidentified objects.
9. For this reason, the FEDERAL PROSECUTOR'S OFFICE requested further investigation to be carried out in the village (pages 36/37).
10. At pages 48/49, there is police information in which there are new reports of indigenous peoples about the same facts, especially that, on 11/29/2014, such object was seen again.
11. At pages 51/56 police information was provided in which the written version of the statements of 4 (four) indigenous people about the sighting of unidentified objects in Apiwtxa Village (media from page 47) was provided.
12. João de Souza Santos, FUNAI's employee, gave statements to page 57.
13. **This is the brief report.**
14. Despite the investigation led by the Federal Police, the reports of indigenous peoples and the constant recordings in the digital media of page 21-v, it is not known, of course, what may have caused this phenomenon.
15. For what matters in the present case, I consider that there are no minimal indications, whether of authorship or materiality, capable of continuing investigations in the criminal area.
16. I stress, however, that this filing will not prevent the interruption of investigations into this phenomenon - until now - unidentified.
17. Faced with new reports on appearances of unidentified objects, which supposedly have flown over the region, it was established by the Attorney of the Republic in Cruzeiro do Sul/AC the preparatory procedure no. 1.10.001.000016/2015-03 (digital media attached), linked to the 6th Chamber of Coordination and Review of the Federal Public Prosecutor's Office, higher authority on this police investigation.



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18. I consider, therefore, that the criminal investigation is not the appropriate context for the investigation of facts of this nature: in addition to the fact that there is no evidence of the occurrence of any crime or its possible authorship, one cannot ignore the social and anthropological aspects, inherent to the indigenous theme and so far not integrated into the present investigation.

19. The importance of this aspect is evidenced from the narrative presented by João de Souza Santos, FUNAI's server, at page 57. At the time, he stated that, according to the beliefs of the community, natural phenomena could be interpreted as supernatural events, citing, for example, the legend of "Pela Cara"¹ [Skin Peeler].

20. I therefore believe that, in view of the inconclusive criminal investigation made so far and the need to focus on other aspects of investigation - other than criminal ones - it is necessary to close this police investigation, so that investigations in the civil/extrajudicial arena are privileged.

21. From all that, the **FEDERAL PROSECUTOR'S OFFICE** is filing of this police inquiry, submitting it to the approval of the 2nd Coordination and Review Chamber.

Cruzeiro do Sul/AC, April 15, 2015.

THIAGO PINHEIRO CORRÊA
Attorney of the Republic

¹ "We have heard before about this apparatus flying low in the villages of Peru and the force of light killing people and removing all their organs, including the skin of the face, and attacking usually when walking 1,2 people, at night. People in our own community have witnessed facts of this kind on the Peruvian side. In some regions of Peru they call it 'Pela Cara' [Skin Peeler]." (account of indigenous leadership *Isaac Pyanko*, page 3).